## 7/1/19 TO 6/30/20 MFD STR-P PROPERTY TAX STATEMENT WASHINGTON COUNTY OREGON \* 155 N FIRST AVE., RM 130 \* HILLSBORO, OREGON 97124

| PROF   |   |                         | MAP: 1N131                                       | CD-06000                           |   | OUNT NO: M2                | 045209                                       |
|--|---|-------------------------|--|------------------------------------|---|----------------------------|--|
| SITUS:   | 17621 NW SHADYFIR                                 | LOOP, SP 65             |  |                                    |   |                            |  |
|  |   |                         |  |                                    |   |                            |  |
| ]  |   |                         |  | 2019-2020 CURRENT TAX BY DISTRICT: |   |                            |  |
|  |   |                         |  | COLLEGE                            | -PORTLAND COM   | MUNITY                     | 24.84  |
|  |   |                         |  |                                    | ESD-NW REGIONAL                                       |                            | 13.51  |
|  |   |                         |  | SCH-BEAN                           |   |                            | 412.28                                       |
|  |   |                         |  |                                    | VERTON-LOL AFTI                                       | ER                         | 109.81<br>\$560.44                           |
| LEGAL DESCRIPTION CODE AREA: 051.50  |   |                         |  |                                    | WASHINGTON COUNTY                                     |                            | \$300.44<br>197.52                           |
| SPRINGWOOD OF BEAVERTON, SPACE 65, MS SERIAL #<br>H010327AB, Home ID 275838 ON REAL ACCT |   |                         |  |                                    | REG-METRO SERVICE DISTRICT                            |                            |  |
|  |   |                         |  |                                    | PORT-PORTLAND   |                            |  |
| 1N1310   | CD-06000, PERSONAL                                | MS                      |  |                                    | AL HILLS PARK 8                                       | REC                        | 114.85                                       |
|  |   |                         |  |                                    | FIRE & RESCUE   |                            | 133.99                                       |
| \/ A I I I   | E6.   |                         |  |                                    | ATER SERVICES   | 201                        | 0.00<br>55.92                                |
| VALU   | E9:   | LAST YEAR               | THIS YEAR  | ENHANCED SHERIFF PATROL            |   |                            | 55.92<br>59.74                               |
| MARKE  | T VALUES:   |                         |  |                                    | OAD MAINT DIST  |                            | 21.58  |
| LAND   |   | 444.000                 | 470.040  | REG-MET                            | RO-AFTER 1/1/201                                      | 3                          | 8.43   |
|  |   | 144,200<br>144,200      | 170,040<br>170,040                               |                                    | FIRE & RESCUE-  |                            | 39.53  |
| TOTAL RMV VALUE:   |   | 144,200                 | 170,040  |                                    | WASHINGTON COUNTY LOL AFTER 1                         |                            | 56.22  |
|  | LE VALUES:  |                         |  | SWC-TUA                            |   |                            | 7.25   |
| ASSES  | SED VALUE   | 85,300                  | 87,850   |                                    | DWELLING  | TAYES                      | 10.00<br>\$719.68                            |
|  |   |                         |  |                                    | H-BEAVERTON   | TAXES.                     | \$719.00<br>172.58                           |
|  |   |                         |  |                                    | FIRE & RESCUE   | AFTER                      | 8.55   |
|  |   | <b>44 540 0</b> /       | *1 570.01  | BOND-WA                            | SHINGTON COUN   | TY AFTER                   | 6.07   |
| PROPE  | RTY TAXES:  | \$1,519.96              | \$1,570.91                                       | BOND-ME                            | TRO SERVICE-AF  | TER                        | 41.31  |
| Deadlin  | e to Appeal Value:                                |                         | December 31, 2019                                | BOND-PC                            |   |                            | 35.33  |
|  | y Value Questions:                                |                         | 503-846-8826                                     |                                    | AL HILLS PARK &                                       | REC-AF                     | 26.95  |
| Tax Pay  | ment Questions:                                   |                         | 503-846-8801                                     | BOND                               | AND MISC TAX:   |                            | \$290.79                                     |
|  | ss Personal Property V                            | alues:                  | 503-846-8838<br>503-846-8741                     | 2010 20 1                          | AX (Before Discou                                     | unt)                       | \$1,570.91                                   |
|  | Information:<br>re information visit:             | www.co.v                | vashington.or.us/tax                             | 2017 20 1                          | AA (Belore Biscor                                     |                            | φ1, <b>370.7</b> 1                           |
|  | PROPERTY  |                         | OPTIONS  | -                                  |   |                            |  |
| (See back of Statement for payment instructions.)  |   |                         |  |                                    |   |                            |  |
| <u>Pay</u>   | <u>Due</u> <u>Dis</u>                             | <u>scount</u> <u>Ne</u> | <u>t Amount Due</u>                              | DELI                               | NQUENT TAXES:   | NO DELINQUEI               | NT TAXES DI                                  |
| In Full  | 11/15/19  | \$47.13                 | \$1,523.78                                       |                                    |   | J                          |  |
| 2/3  | 11/15/19  | \$20.95                 | \$1,026.33                                       |                                    | ack for explanation of ta<br>ent Tax Total is include |                            |  |
| 1/3  | 11/15/19  | \$0.00                  | \$523.64   |                                    | AL (After Discou                                      |                            | \$1,523.78                                   |
|  | www.co.washington.c                               |                         | Taxation/TaxPaymen                               | t                                  |   |                            | <i>•••••••••••••••••••••••••••••••••••••</i> |
|  | Phone: 1(888) 510-9274<br>ience fee applies – see |                         | nal information                                  |                                    |   |                            |  |
|  |   |                         |  |                                    |   |                            |  |
|  |   | Dia ang ing da da ang   | Remind   |                                    |   |                            |  |
|  | To ensure di                                      |                         | ayment stub with paym<br>d interest charges, pay |                                    |   | ovember 15 <sup>th</sup> . |  |
|  |   | All P                   | ayments Processed                                | d Upon Rec                         | eipt  |                            |  |
| 🖌 Tear He  | ere   |                         |  |                                    |   |                            | 🗡 Tear Here                                  |
|  | RETURI  | N THIS PORTION W        | ITH PAYMENT - SEE B                              | ACK OF STAT                        | EMENT FOR INSTRU                                      | CTIONS                     |  |
| 2019-202   | 20 Property Tax Pa                                | vmont Stub              | WASHINGTON COUN                                  |                                    | ACC   | OUNT NO: M20               | 045209                                       |
|  | 17621 NW SHADYFIR                                 |                         |  |                                    |   | change on back of s        | tub.   |
|  |   |                         |  |                                    | <br>S INCLUDED IN PA                                  | -                          |  |
|  | VMENT (Includes 3% [                              | Discount)               | DUE: 11-15-19                                    | -                                  |   |                            | ,523.78                                      |
| 2/3 PAYMENT (Includes 2% Discount)   |   |                         | DUE: 11-15-19                                    | DUE: 11-15-19 \$1,0                |   |                            | ,026.33                                      |
| 1/3 PAYMENT (No Discount Offered) DUE: 11-15-19  |   |                         |  |                                    |   |                            | 523.64                                       |
|  |   |                         | DISCOUNT IS LO                                   | JSI & INTER                        | EST APPLIES AFT                                       | ERDUEDAIE                  |  |
|  |   |                         | Mak  | e Payable to:                      | :   |                            |  |
|  |   |                         |  | SHINGTON C                         |   |                            |  |
|  |   |                         |  | erty Tax Payr                      | ment Center   |                            | IOUNT PAID                                   |
|  |   |                         |  | . Box 3587<br>and, OR 9720         | 18-3587   | Due Date:                  | 11/13/2019                                   |
|  |   |                         | POR  | anu, UR 9/20                       | 00-0007   |                            |  |